

# SMALL BUSINESS EXCHANGE

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Voice of Small, Emerging Diversity Owned Businesses Since 1984

• NEWS • INFO • BIDS

## The Emerging Young Entrepreneur (EYE) program

The Emerging Young Entrepreneur (EYE) program was created to support a commitment by the National Minority Supplier Development Council (NMSDC) to advance business opportunities for certified minority business enterprises and connect them to corporate members. EYE will provide the next generation of minority millennial entrepreneurs who will support the needs of corporate members, MBEs and additional stakeholders. EYE is an intensive transformational learning and development program designed to provide blueprints to millennial entrepreneurs, whether at conception or during emerging phases of business ownership to outline realistic next steps to developing a sustainable business and maximizing business growth opportunities with special interest in Science Technology Engineering and Mathematics (STEM).



EMERGING YOUNG ENTREPRENEURS

**Q. Who is eligible to apply?**

- Minority college students (Junior – Graduate students)
- Minority individuals 19 – 35 years old with a business idea or current business owner
- Participants must commit to attend all program activities and provide the necessary feedback after the commencement of the 12 month program
- Have an innovative business or idea

**Q. What is McPherson|Berry's role?**

- A strategic partner for program development and management

- They developed and facilitate the program

**Q. What are the program objectives?**

- Aspiring entrepreneurs learn the 5 key areas of running a successful business
- Understand the needs of businesses and organizations to build innovative solutions
- Increase the participants' business acumen to help millennials start, grow, and succeed as small business owners
- Provide high potential minority millennials professional development and access to business leaders

- Build a pipeline of certified minority businesses
- Build the NMSDC brand awareness in the millennial community
- Provide corporations and MBEs access to high potential minority millennials

**Q. What type of businesses are considered?**

- Not currently NMSDC certified
- Innovative businesses
- Entrepreneurs or startups that can solve current business, community, or life challenges (B2B)

**Q. How long is the program?**

- A 5-day program that occurs during the NMSDC Conference and Business Opportunity Exchange
- The participants are engaged pre and post conference to continue the development and track progress

SOURCE: <http://mbnxlevel.com>

## New museum is a stunning achievement

By Jesse Jackson

Demonstrations continue in Charlotte, N.C., and protests have spread to Atlanta and elsewhere, sparked most recently by the police killing of Terence Crutcher in Tulsa, Okla., and Keith Lamont Scott in Charlotte. Against that backdrop, I joined thousands for the opening of the National Museum of African American History and Culture on the mall in Washington, D.C.

The museum is a stunning achievement. It does not blink at our nation's history, nearly 400 years since the first slave ship came to our land. But it is not a story of despair and suffering. It tells a story of transcendence, of injustices righted, of people — black and white, some famous and most unknown — who sacrificed and built, marched and protested, prayed and sang to make America better.

What the museum does, fundamentally, is change our sense of America's narrative. It re-

veals that African-Americans are not at the bottom of America but part of its foundation, not parasites but central to the host. We are not debtors to America, but creditors. And with that recognition, our angle of vision changes, we are empowered by the knowledge of our past.

As the poet Sonia Sanchez put it in an interview with the Washington Post: "The great thing about it is that we came out of slavery and we built. And we build and we build, and that's what we've done — in spite of all kinds of terrible things that have happened to us, we've built. We built churches and schools, and we built homes, and we said we're here now, you've brought us here. We are a part of this great American landscape, and you are going to remember us. You're going to remember us when you come to this museum."

As President Barack Obama put it at the opening ceremony: "African-American history is not somehow separate from our larger American story. It is not the underside of the American story. It is central to the American story."

Former president George W. Bush signed the legislation that authorized building the museum. His wife, Laura, sits on its board and dedicated hours and energy to bring it to fruition. As the opening ceremony, Bush captured the museum's importance. First, "it shows our commitment to truth. A great nation does not hide its history." Second, it shows "America's capacity to change." The founders summoned us to a high standard — that "all men (and women) are created equal" — and gave us democratic liberties to struggle and create a "more perfect union." Third, Bush noted, the museum showcases triumph and success, the talent and contributions of extraordinary Americans. From Martin Luther King to the great jurist Thurgood Marshall, from Chuck Berry and Muhammad Ali to Aretha Franklin and Rosa Parks.

The museum grounds us in our history. It reminds us that slavery ended barely more than 150 years ago, the span of two long lives. We got the right to vote and ended legal apartheid within my own lifetime. We still deal with the economic and

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# Community Outreach

## ABA Foundation Honors Six Banks With Community Commitment Award



The American Bankers Association Foundation has recognized six banks for their noteworthy corporate social responsibility with a 2016 Community Commitment Award. The awards were given to banks for their efforts in categories ranging from affordable housing to community and economic development. Winners will be presented with their award at ABA's Annual Convention in Nashville on Oct. 16.

The selection committee, made up of national experts in each category, chose winners based on the creativity and thoughtfulness of the bank program. Each program must embody the ideals of corporate social responsibility and demonstrate success in measurable terms.

"This year's honorees demonstrate the impressive and impactful work of America's banks," said Rob Nichols, ABA's president and CEO. "Their programs highlight an on-going commitment to building thriving, sustainable communities and to enhancing the quality of life for the customers they serve."

### The 2016 award winners are:

#### Affordable Housing

National Cooperative Bank, Arlington, Va. for its ROC USA Financing Program, which provides purchase financing for resident-owned manufactured home communities (ROCs). The program offers affordable long-term fixed rate financing and technical assistance to low and moderate-income residents in the community, enabling them to buy and own homes, improve their communities and remain long-term stewards of their neighborhoods.

#### Community and Economic Development

TD Bank, Baltimore for its East Baltimore Historic Program, which has helped to improve market and neighborhood conditions in East Baltimore. Since its inception, the initiative has invested more than \$40 million to fund the redevelopment of 175 new or rehabilitated homes and consolidated more than 100 vacant lots. Their efforts have helped significantly reduce abandonment rates, improve safety, stimulate market growth and enhance the overall look of the community.

#### Financial Education

Triumph Bank, Memphis, Tenn. for its Personal Financial Management with the Boy Scouts of America Program. The program empowers boy scouts from low to moderate-income communi-

ties by providing them with in-depth, personal financial education on topics such as saving, setting financial goals, paying for college and the difference between renting and buying a home. It aims to improve the socioeconomic status of the boy scouts and their families by helping them make well-informed financial decisions.

#### Nontraditional Borrower and Underbanked

TheBANK of Edwardsville, Fairmont City, Ill. for its Fairmont City Branch Program, which established the first, full-service bilingual banking center in the St. Louis area. The bank provides products and services specifically catering to the needs of the Hispanic population, helping families cash their checks, save money, access car loans and achieve homeownership.

#### Protecting Older Americans

Montecito Bank & Trust, Santa Barbara, Calif. for its Preventing Elder Financial Abuse Program, which helps raise awareness and educate older customers about the red flags associated with elder financial abuse. The bank holds regular workshops to engage members of the community in conversations around their financial safety.

#### Volunteerism

Old National Bank, Evansville, Ind. for its 100 Men Who Cook Initiative, a fundraising event in which local celebrity chefs volunteer their talents and time to prepare food for the community. Through these activities, the bank has raised more than \$3.2 million for local charities.

In addition to the six bank awards, the ABA Foundation will present the George Bailey Distinguished Service Award to David Devine, senior vice president and marketing director, Columbia Bank in Tacoma, Wash. Each year, this award is given to a non-CEO bank employee who demonstrates outstanding initiative, commitment to their customers and community, and inspires others.

In 2015, Devine helped establish the Warm Hearts Winter Drive, an initiative that benefits homeless shelters in local communities throughout Northeast Washington. Devine's philanthropic efforts have helped collect more than 12,000 articles of winter clothing and raise more than \$150,000 in donations to benefit local homeless shelters.

All entries for this year's Community Commitment Awards will be added to the ABA Foundation's Banks in their Communities interactive map. The map showcases the corporate social responsibility efforts of banks across the country and allows users to search and view program profiles. Winning and honorable mention entries are also noted.

See below for a complete list of Community Commitment Award honorable mentions.

#### Affordable Housing

TheBANK of Edwardsville, Edwardsville, Ill.  
Florida Community Bank, Weston, Fla.  
Gate City Bank, Fargo, N.D.  
First National Bank of Omaha, Omaha, Neb.

#### Community & Economic Development

Resource Bank, N.A., DeKalb, Ill.  
F&M Trust, Chambersburg, Pa.  
SunTrust Bank, Franklin, Va.  
First Federal Savings and Loan Association, Port Angeles, Wash.

#### Financial Education

Montecito Bank & Trust, Santa Barbara, Calif.  
Blue Hills Bank, Hyde Park, Mass.  
MidFirst Bank, Oklahoma City, Okla.  
Community State Bank, Union Grove, Wis.

#### Nontraditional Borrower/Underbanked

United Bank, Atmore, Ala.  
BB&T Bank, Winston Salem, N.C.  
LegacyTexas Bank, Plano, Texas  
Heritage Bank, Tacoma, Wash.

#### Protecting Older Americans

People's United Bank, Bridgeport, Conn.  
Thomaston Savings Bank, Thomaston, Conn.  
Bank of America, Charlotte, N.C.  
Arrow Bank, Glens Falls, N.Y.

#### Volunteerism

Webster Bank, N.A., Waterbury, Conn.  
Berkshire Bank, Pittsfield, Mass.  
Sandy Spring Bank, Olney, M.D.  
Katahdin Trust Company, Houlton, Maine

*The American Bankers Association is the voice of the nation's \$16 trillion banking industry, which is composed of small, regional and large banks that together employ more than 2 million people, safeguard \$12 trillion in deposits and extend more than \$8 trillion in loans.*

*Through its leadership, partnerships, and national programs, ABA's Community Engagement Foundation (dba ABA Foundation), a 501(c)3, helps bankers provide financial education to individuals at every age, elevate issues around affordable housing and community development, and achieve corporate social responsibility objectives to improve the well-being of their customers and their communities.*

SOURCE: <http://www.aba.com>



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# Access to Capital



## Small Business Loan Mistakes To Avoid

As a small business, it can be hard enough to get a small business loan without adding in unnecessary mistakes into the mix. Make sure you don't make one of these 4 major mistakes when seeking out and applying for a loan.

**Maxing out credit cards.** A credit card can be great when used wisely. If you have big purchases every month that are then paid off with revenues made from the purchase then by all means, use a credit card. It's a great way to build credit for future loans. However, if you're it to make ends meet, stop! This will only put you further behind,

resulting in higher interest rates and a lower credit score.

**Ignoring the fine print.** One of the biggest mistakes new business owners make when seeking out a loan is not reading through all the fine print. Not only is it important to know exactly what it is you're signing up for, you also need to make sure your business can handle (and afford) the rates and terms presented to you. If you go into it blind, it may end up costing your business far more than the initial cost of the loan.

**Failing to shop around.** We know it can be tough to get a loan offer, but don't jump at the first one you get just because someone approved you. You want to be able to compare different offers so you can get the best rates, so even if it takes a little longer, it will be well worth it in the end to know that you got the best loan offer instead of the first.

**Having no plan.** Throughout the application process, you WILL get asked what the money is for, so you need to have a detailed plan laid out for the purposes of the funds. Do you plan to expand? Do you need to hire on seasonal support? Just get-

ting a loan as a cushion for future unknown things that may arise is not a good enough reason to get a loan. If that's your reason for seeking out a loan, consider a line of credit instead.

A successful loan application and approval requires time and effort on your part. Most of us don't just go buy the first car we see; we do our research first and only then do we make a decision based on what will best fit our needs. The same holds true for a small business loan, so make sure you've done your research first!

SOURCE: [www.lendio.com](http://www.lendio.com)

## USBC - Liberty Credit Card


Bank-Black is the single most powerful economic movement currently taking place in Black America. "Now" is the time to utilize our Black banks as more than a place to hold our money, but as a resource for securing capital. In an effort to help Black entrepreneurs obtain capital for personal or business use, we've

created a Bank Card with one of the nation's most trusted and historic Black-owned banks-- Liberty Bank. Join us in Banking-Black. Apply for your USBC Bank Card today.

SOURCE: <http://usblackchambers.org>

Text  
**USBCCARD**  
to 22828

Apply Online at [www.libertybank.net/affinity](http://www.libertybank.net/affinity)  
Promo code "USBC"



## U.S. Small Business Administration and Milken Institute Partner to Increase Access to Capital for Underserved Communities

The U.S. Small Business Administration (SBA) and the Milken Institute announced the Partnership for Lending in Underserved Markets (PLUM) Initiative, a groundbreaking collaboration to develop and test initiatives designed to more effectively provide capital to minority-owned businesses throughout the United States.

Maria Contreras-Sweet, SBA Administrator and the voice of small business on the President's Cabinet, said: "Increasing access to capital in underserved communities continues to be one of my highest priorities. Solving this longstanding and persistent challenge would open the door for new ideas, new visionary voices, and revolutionary business innovations from historically unexpected places. This new partnership with the Milken Institute brings together some of the brightest minds in this field with the local and national leaders and resources needed to create opportunity and transform the small business marketplace for the better."

Stephanie Rawlings-Blake, Mayor of Baltimore said: "My Administration is committed to creating greater access to capital and business opportunities for Baltimore City's small, minority, and women-owned businesses; and partnering with the Small Business Administration and Milken Institute to launch the PLUM initiative provides an opportunity to connect minority entrepreneurs and traditionally underrepresented business communities to programs that encourage their growth. We recognize that small businesses tend to hire locally and offer the greatest opportunity for inclusion. Creating resources that address capital access disparities is imperative to the growth of our local economy, which thrives when small and minority-owned businesses are successful."

Aron Betru, managing director of the Milken Institute's Center for Financial Markets and co-chair of the Baltimore Task Force, said: "The partnership builds on the Milken Institute's core efforts to promote financial market understanding and expand access to capital. We are delighted to work with the SBA, small business lenders, local city government and the business community to go beyond identifying the problem and into marshaling actionable solutions."

Kevin Klowden, executive director of the Milken Institute's California Center and co-chair of the Los Angeles Task Force, said: "Our pilot program with the SBA is aimed at not only expanding capital access to underserved communities, but to address lend-

ing gaps for minority urban entrepreneurs that have grown over the past decade. We will work both in Baltimore and in Los Angeles with leaders in business, lending and policy who are best positioned to affect and sustain change. The potential impact on job creation and business development in these cities, in the places where they are needed most, can be truly significant."

Following the Great Recession, small business owners, especially those setting up shop in underserved markets, have faced a recurring problem of limited access to capital. Conventional small business credit is still only at 85 percent of its pre-recession level. These gaps are especially evident in metropolitan areas with higher proportions of minority-owned businesses including Baltimore, Maryland and Los Angeles, California.

The PLUM initiative responds to this persistent challenge by bringing together leaders and policy experts from SBA and the Milken Institute to develop policies, recommendations, and concrete steps toward increasing access to lending and other sources of business capital in minority and other underserved communities.

The long term goal of the initiative is to increase the capacity of lenders to better serve historically underdeveloped sectors of the small business community. Baltimore and Los Angeles were chosen because their economies also impact surrounding communities and can help drive growth in larger regional economies.

For its part the Milken Institute will provide direction, research and engagement with stakeholders to address specific challenges faced by small business lending in underserved markets. SBA will provide expert leadership, data and information to support the initiative and will market transferrable solutions to other cities and communities beyond Los Angeles and Baltimore.

### ABOUT THE U.S. SMALL BUSINESS ADMINISTRATION (SBA)

The U.S. Small Business Administration (SBA) was created in 1953 and since January 13, 2012 has served as a Cabinet-level agency of the federal government to aid, counsel, assist and protect the interests of small business concerns, to preserve free competitive enterprise and to maintain and strengthen the overall

### Card Benefits:

Rates as low as 9.96% (for qualified borrowers)<sup>1</sup> | Low annual fee \$1,000 - \$10,000 unsecured | Worldwide ATM cash access | Free travel accident insurance.



### Frequently Asked Questions

#### Why did the U.S. Black Chambers, Inc. and Liberty Bank partner on a new credit card program?

Our goal is to provide a program for use by individuals and businesses for ease with everyday purchases and to support local businesses in our communities.

#### What is the interest rate?

The interest rate is 9.96% for qualified borrowers.<sup>1</sup>

#### What are the benefits in choosing this card?

You can receive a lower interest rate, low annual fee<sup>2</sup> and worldwide ATM cash access when traveling. You can also transfer high rate existing balances to our lower rate card to pay down balances faster.

#### Can I use the card for business uses?

Yes, the card can be used for business purchases (e.g., office supplies, computer equipment, business travel, etc.)

#### If I don't own a business, can I still apply for the card?

Yes, the card is available to individuals.

#### How do I apply?

You can text USBCCARD to 22828 or apply online at: [www.libertybank.net/affinity](http://www.libertybank.net/affinity). Use promo code "USBC."

**Contact:**  
**US Black Chambers, Inc.**  
1050 17th Street NW, Suite 810  
Washington, DC 20036  
(202) 463-8722 Fax: (202) 872-8543  
[info@usblackchambers.org](mailto:info@usblackchambers.org)

# California Sub-Bid Request Ads



**BROSAMER & WALL, INC.**

An Equal Opportunity Employer  
is requesting quotations from all qualified  
SBE (Small Business Enterprise)

Professional Services, Sub-contractors, Material Suppliers and Trucking for the following project:

**Permanente Creek Flood Protection Project  
McKelvey Park**

**Owner: Santa Clara Valley Water District**

**Project No. 26244001**

**Contract No. C0616**

**Closing Date: October 12, 2016 @ 2:00 PM**

## Brosamer & Wall Inc.

1777 Oakland Blvd, Suite 300 • Walnut Creek, California 94596

PH: 925-932-7900 • FAX: 925-279-2269

Contact: Robert Rosas

### PROJECT SCOPE:

The work in this Contract includes but is not limited to providing: Temporary Pedestrian & Vehicular Detours; Storm Water Pollution Prevention BMPs; Clearing & Grubbing; Demolition Of Existing Underground Utilities, Buildings & Bleachers; Road Improvements Of Mountain View Avenue, Park Drive & Miramonte Avenue; Excavate & Haul 110,000 Cubic Yards Of Excess Soil; CIP Retaining Walls; Soldier Pile & Sheet Pile Walls; Pre-Engineered Pedestrian Bridge; Underground Utilities On Mckelvey Park Site Including Water, Storm Drainage & Sanitary Sewer; Ball Fields & Apartment Structures Including Bleachers, Concessions & Meeting Room Buildings, Scorekeepers Booth, Storage, Restrooms & Fencing; Pump Station Including Equipping, Mechanical & Data Communications; Street & Ball Field Lighting; Mini-Park; Landscaping & Irrigation; Minor Concrete (Concrete Driveways, Walkways, Median, Valley Gutter, & Curbs & Curb & Gutters); 3,300 Linear Feet Of Various Types Of Fence & Access Gates.

### Subcontractors and Suppliers being solicited include but not limited to:

**SUBCONTRACTORS:** Clear & Grubbing; Building Demolition; Earthwork & Grading; Electrical; Environmental Consultants; Erosion Control. Fencing; Flatwork (Minor Concrete); Joint Seal; Landscape & Irrigation; Masonry; Mechanical; Asphalt & Concrete Paving; CIDH Piles; Rebar; Roofing; Shoring; Shotcrete; Roadway Signs; Striping & Markers; Traffic Control; Trucking; Utility Work; Site Furnish Architectural; Barrier Rail & Bridge Rail.

**VENDORS/SUPPLIERS:** Asphalt; Aggregate(s); Asphalt Oil; Architectural Components; Doors; Geotextile Fabric; Lumber; Mechanical Equipment; Structural Steel Piles; Miscellaneous Metals; Sheet Pile; Underground Pipes; Underground Valves & Fittings; Precast Utility Boxes; Pumps; Steel Fabricated Trashracks & Trench Shoring; Concrete Supply and Placement.

**Requirements:** Brosamer & Wall, Inc. will work with interested subcontractors/suppliers to identify opportunities to break down items into economically feasible packages to facilitate SBE Participation. Brosamer & Wall, Inc. is a union signatory contractor. Subcontractors must possess a current contractor's license, insurance coverage and worker's compensation for the entire length of the contract.

All subcontractors will be required to sign our standard Subcontract Agreement. 100% payment and performance bonds may be required. If you have any questions regarding this project or need assistance in obtaining/waiving insurance, bonding, equipment, materials and/or supplies please call or email Robert Rosas contact information below.

Plans and specifications can be viewed at our office located at 1777 Oakland Blvd Suite 300, Walnut Creek, Ca. 94596 or can be downloaded for free at SCVWD website @ [www.valleywater.org](http://www.valleywater.org). B&W will also make plans electronically please email [rosas@brosamerwall.com](mailto:rosas@brosamerwall.com) for free online link. Brosamer & Wall INC., intends to work cooperatively with all qualified firms seeking work on this project. If you are interested in submitting a subcontractor bid for this project, you may contact Robert Rosas Chief Estimator at 925-932-7900 or fax us your quote at 925-279-2269.

**B&W, INC., IS AN EQUAL OPPORTUNITY EMPLOYER.**

Sub-Bids Requested from qualified MBE/WBE/SBE/DVBE Subcontractors and Suppliers For:

## MAIN WASTEWATER TREATMENT PLANT INFLUENT PUMP STATION ODOR CONTROL SYSTEM UPGRADE PHASE 1 AND AERATED GRIT PIPING REPLACEMENT

**Owner: East Bay Municipal Utility District • Location: Oakland, CA**

**Bid Date: October 12, 2016 @ 1:30 P.M.**

### J.F. Shea Construction, Inc.

667 Brea Canyon Road, Suite 30 • Walnut, CA 91789

Phone: (909) 595-4397 • Fax: (909) 444-4268

Contact: Lori Olivas, [lori.olivas@jfshea.com](mailto:lori.olivas@jfshea.com)

J.F. Shea Construction, Inc. is soliciting your participation in the preparation of this bid. We are particularly interested in bids from subcontractors/suppliers for the following work items: Demolition, Asbestos Abatement, Reinforcing Steel, Ready-Mix Concrete, Precast Concrete, Structural Steel, Miscellaneous Metals, FRP, Roofing, Sheet Metal, Signage, Painting & Coatings, HVAC, Electrical and Instrumentation

**Plans and Specifications are available from:** A free download is available from East Bay Municipal Utility District's website at <http://www.ebmud.com/current-construction-bids> or by calling the Project and Construction Management Section at (510) 287-1754. Plans may also be viewed at the Dodge Plan Rooms or at our Walnut Office.

J.F. Shea Construction, Inc. is an equal opportunity employer and intends to negotiate in good faith with interested MBE/WBE/SBE/DVBE firms and intends to utilize the lowest responsive bidder. J.F. Shea expects potential subcontractors to be bondable. J.F. Shea will pay for up to 1% for subcontractor bond costs. Subcontractors and Suppliers are expected to bid per plans and specifications, including requirements for warranties. Standard manufacturer's warranties, if not in conformance with owner's specifications, will not be accepted.

**Guy F. Atkinson  
Requests**

Sub-bids from All Qualified & Certified DBE Subcontractors/Suppliers/Consultants  
for:

## Caltrans Contract 12-0M3504

**Construction on State Hwy 405 in Orange County in Irvine  
From 0.3 Mile South of Sand Canyon Ave OC to 0.4 Mile South of Jamboree Rd OC**

**Bids Wednesday, October 19, 2016**

**Description of Work, Services & Supply (but not limited to):** AC Paving, Concrete Barrier, Concrete Paving, Concrete Pipe, Demolition, Drainage, Earthwork, Electrical, Environmental Services, Erosion Control, Hot Mix Asphalt, Landscaping, Minor Concrete, Overhead Sign Structure, Paving Supplies, Rebar, Roadway Excavation, Saw & Seal, Structure Excavation, Temporary Railing, Traffic Control, Roadwork.

**REFER TO PROJECT SPECS FOR COMPLETE BID ITEM LIST.**

**ENGINEER'S ESTIMATE is \$16,800,000**

**This Project has a 14% DBE Goal. \*\*\*Lower Tier DBE participation is encouraged.\*\*\***

## Guy F. Atkinson

18201 Von Karman Ave, Suite 800. Irvine, CA 92612

[socal.estimating@atkn.com](mailto:socal.estimating@atkn.com)

Phone: 949-382-7145 • Fax: 949-553-0252

Contact: Drew Nelson

**Guy F. Atkinson is a union contractor and an Equal Opportunity Employer.** 100% Performance & Payment Bonds from an approved surety company will be required for subcontractors greater than \$100,000. Atkinson will pay the cost of bonds up to 2.0%. Atkinson will assist in obtaining necessary equipment, supplies, materials or related services. We will split items of work (see project specs for full list of bid items) and provide assistance for bonding, LOC and insurance where needed. Subcontractors will be expected to sign Atkinson's standard subcontract and to comply with our company's standard insurance requirements which include a waiver of subrogation. **Subcontractors must provide contractor's license number and Department of Industrial Relations (DIR) registration number with their quote.**

**TO DOWNLOAD PLANS, SPECS, ADDENDA, THE INFO HANDOUT, ETC:**

Please go to the Caltrans Contracts web site:

[http://www.dot.ca.gov/hq/esc/oc/project\\_ads\\_addenda/12/12-0M3504/](http://www.dot.ca.gov/hq/esc/oc/project_ads_addenda/12/12-0M3504/)



**Kiewit**

**Kiewit Infrastructure West Co.**

4650 Business Center Drive Fairfield, CA 94534

Attn: Victor Molina • [norcal.bids@kiewit.com](mailto:norcal.bids@kiewit.com)

Requests sub-bids from qualified California Unified Certification Program (CUCP) certified Disadvantaged Business Enterprise (DBE), Subcontractors, Consultants, and/or Suppliers seeking to participate in the Caltrans, Construction on State Highway in El Dorado County Near Coloma from 0.1 Mile East of Marshall Road to 0.3 Mile East of Lotus Road Bridge Replacement Project in El Dorado County, CA.

<http://www.dot.ca.gov/obeo/index.html>

Subcontractors and Suppliers for the following project:

**Construction on State Highway in El Dorado County Near Coloma from 0.1 Mile East of Marshall Road  
to 0.3 Mile East of Lotus Road Project Contract No. 03-0F3104**

**Owner: Caltrans**

**Bid Date: October 12, 2016 at 2:00 P.M.**

**Disadvantaged Business Enterprises (DBEs)**

wanted for the following scopes, including, but not limited to:

AC Milling, AC Paving, Aggregates Supply & Install, Biologist, Minor Concrete, CIDH, Concrete Supply, Concrete Reinforcement, Precast Concrete, Prestressing Concrete, Concrete Pumping, Demolition, Earthwork, Erosion Control, Electrical, Fencing, Hazardous Materials Abatement, Joint Sealant, Metals, Painting and Coating, Pavement Markings, Pipe Supply, Piling, Street Sweeping, SWPPP, Structural Steel, Signage, Soil Nail Wall, Shotcrete, Tree Removal, Traffic Control, Trucking & Hauling, Utilities, Water Blasting, Water Truck, Welding

Bonding, insurance and any technical assistance or information related to the plans or specification and requirements for the work will be made available to interested certified, DBE suppliers and subcontractors. Assistance with obtaining necessary equipment, supplies, materials, or services for this project will be offered to interested certified suppliers and subcontractors.

**Subcontractor and Supplier Scopes are due September 23, 2016 and Quotes**

**NO LATER THAN September 27, 2016 at 5 PM.**

Plans are available for viewing at our office at our address below and through SmartBidNet (SBN).

All subcontractors that are registered in our SBN database will receive an invitation to bid. Please visit <http://www.kiewit.com/districts/northern-california/overview.aspx> to register your company and to be able to receive bidding information, view plans and specifications.

You can view the plans in our office during regular business hours by appointment.

Performance Bond and Payment Bonds may be required for subcontractors and a suppliers bond for suppliers.

Prevailing Wages apply.

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CA Lic. 433176

DIR # 1000001147

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Contact us at 800-800-8534 or [sbe@sbeinc.com](mailto:sbe@sbeinc.com)



### SUB-BID REQUEST AD ORDER FORM

FAX completed form to (415) 778-6255 or  
EMAIL your ad to Nabil Vo at [nvo@sbeinc.com](mailto:nvo@sbeinc.com)

SUB-BIDS REQUESTED FROM QUALIFIED:

- MBE  WBE  DBE  DVBE  OBE  LBE  UDBE  SBE

PROJECT: \_\_\_\_\_  
PROJECT LOCATION:(City, County, or District) \_\_\_\_\_  
PROJECT NUMBER: \_\_\_\_\_  
BID DATE: \_\_\_\_\_  
BID TIME: \_\_\_\_\_  
COMPANY NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY/STATE/ZIP: \_\_\_\_\_  
PHONE: \_\_\_\_\_  
FAX: \_\_\_\_\_  
CONTACT: \_\_\_\_\_

**PUBLICATION DATES (please enter the days you want the ad to run):**

**SBE Weekly Newspaper (THURSDAY) / Print & Electronic Distribution:**

**SBE Today E-edition (Daily) / Electronic Distribution**

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THURSDAY \_\_\_\_\_ FRIDAY \_\_\_\_\_

[www.sbeinc.com](http://www.sbeinc.com): Beginning \_\_\_\_\_

**PUBLICATION INFO:** Reserve space by 3 p.m. the day preceding publication date. Late ads subject to a 25% late fee.

**STANDARD SIZE:** AD MEASURES 2.5" X 4", company logo may be included with 2.5" X 4" ad or larger.

## Sub-Bid Request Ad



8201 Edgewater Drive, Suite 202 • Oakland, CA 94621  
Phone (510) 777-5000 • Fax (510) 777-5099

DBE Subcontractor/Supplier Bids Requested For:  
**State of California Department of Transportation (Caltrans)**  
**For Construction on State Highway in Plumas County near Quincy from 0.6 Mile West to 0.5 Mile East of Spring Garden Bridge Overhead – In District 02 on Route 70**  
**Contract No. 02-2C0904**  
**Bid Date: October 18th, 2016 at 2:00PM**  
**Fax all quotes to 510-777-5099**

Requesting certified DBE Subcontractor and Supplier Quotes on: Misc. Suppliers, Safety, Landscaping, Sand & Gravel, Concrete & Cement, Reinforcing Bar Section, Steel, Lumber, Fencing, Guard Rail & Barriers, Pavement Markers, Building Materials, Tools, Staking, Signs, Traffic Control, Adjust Roadway Items, Remove/Modify Bridge Item, Clear & Grub, Develop Water Supply, Excavation, Grading, Backfill, Embankment Construction, Imported Borrow, Erosion Control, Highway Planting, Finishing Roadway, Aggregate Subbase & Base, Asphalt Concrete, Groove & Grind Pavement, Cast-In-Drilled-Hole Concrete Piling, Prestressing Concrete Cast-In-Place, Concrete Structure, Minor Concrete Structure, Joint Seal, Steel Structures, Clean & Paint Steel, Fencing, Metal Beam Guard Railing, Traffic Stripes & Pavement Markers, Bottom Dump Trucking, Flat Bed Trucking, Construction Equipment Rental, Demolition

Contract Documents (All Volumes) are available for download at no cost at: <http://www.dot.ca.gov/des/oe/weekly-ads/all-adv-projects.php>, or are available for viewing by appointment only at Shimmick Construction's Office: 8201 Edgewater Drive, Suite 202, Oakland, CA 94621.

Subcontractors and Suppliers interested in this project may contact Cu Mai by phone at (510) 777-5000.

100% Performance and Payment bonds with a surety company subject to approval of Shimmick Construction Company, Inc. are required of subcontractors for this project. Shimmick Construction will pay bond premium up to 1.5%. Subcontractors will be required to abide by terms and conditions of the AGC Master Labor Agreements and to execute an agreement utilizing the latest SCCI Long Form Standard Subcontract incorporating prime contract terms and conditions, including payment provisions. Shimmick Construction's listing of a Subcontractor is not to be construed as an acceptance of all of the Subcontractor's conditions or exceptions included with the Subcontractor's price quote. Shimmick Construction requires that Subcontractors and Suppliers price quotes be provided at a reasonable time prior to the bid deadline to enable a complete evaluation. For assistance with bonding, insurance or lines of credit contact Scott Fairgrieve at (510) 777-5000.

## Grow Your Business! Subscribe to SBE

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For bulk rates call for pricing

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- Check Enclosed  Charge (circle one) VISA/MC/AMEX

Account # \_\_\_\_\_ Expiration Date: \_\_\_\_\_

# California Sub-Bid Request Ads



## McGuire and Hester

9009 Railroad Avenue • Oakland, CA 94603  
Phone: (510) 632-7676 • Fax: (510) 562-5209

Contact: Kevin Exberger • An Equal Opportunity Employer

Sub Bids Requested From Qualified UDBE, SBE Subcontractors & Suppliers for  
**Flatiron/Kiewit JV - Presidio Package 14E Landscape Doyle Dr.**  
**Location: San Francisco, CA • Bid Date: October 5, 2016 @ 3:00 PM**

McGuire and Hester is seeking qualified subcontractors in the following trades: Electrical, traffic control, temporary erosion control, and misc. metals.

We will pay up to and including one and one-half percent (1-1/2%) of your bonding cost. Certification assistance is available, as well as viewing plans and specs.



## O.C. Jones & Sons, Inc.

1520 Fourth Street • Berkeley, CA 94710 • Phone: 510-526-3424 • FAX: 510-526-0990  
Contact: Jean Sicard • An Equal Opportunity Employer

REQUEST FOR SBE SUBCONTRACTORS AND SUPPLIERS FOR:

**Richmond-San Rafael Bridge Access  
Improvement Project  
Bay Area Toll Authority BATA-013  
BID DATE: October 25th, 2016 @ 2:00 PM**

We are soliciting quotes for (including but not limited to): Trucking, Lead Compliance Plan, Shuttle Service, Construction Area Signs, Traffic Control System, Type III Barricade, Flashing Beacon, Portable Changeable Message Sign, Temporary Crash Cushion, SWPPP, Rain Event Action Plan, Storm Water Sampling & Analysis, Temporary Fencing, Sweeping, Treated Wood Waste, Public Safety Plan, Protection Systems, Abandon Culvert, Abandon Inlet, Abandon Manhole, Adjust Utilities, Cold Plane AC, Refinish Bridge Deck, Polyester Concrete Overlay, Cap Inlet, Sand Backfill, Clearing & Grubbing, Develop Water Supply, Roadway Excavation (Type Z-2 Aerially Deposited Lead), Structure Excavation, Structure Excavation (Type Z-2 Aerially Deposited Lead), Structure Backfill, Embankment, Rock Blanket, Planting & Irrigation, Erosion Control, Hydroseed, Compost, Lean Concrete Base, AC Dike, Rumble Strip, Tack Coat, Drill and Bond Dowel, Soil Nail, Furnish Piling, CIDH Concrete Pile, Structural Concrete-Bridge, Structural Concrete-Retaining Wall, Structural Concrete-Box Culvert, Minor Concrete (Minor Structure), Architectural Treatment, Bar Reinforcing Steel, Structural Shotcrete, Furnish Structural Steel (Bridge), Erect Structural Steel (Bridge), Signs and Sign Structures, Timber Retaining Wall, Prepare and Paint Postmile Markings, Underground, Geocomposite Drain, Rock Slope Protection, Gabion, Minor Concrete, Misc. Iron & Steel, Steel Bollard, Misc. Metal, Fencing, Turnpike Grade Curb System, Delineator, Object Marker, Midwest Guardrail System, Railings, Pedestrian Barricade, End Cap, Concrete Barrier, Alternative In-Line Terminal System, Bridge Rail, Striping & Marking, Pavement Marker, Electrical, Demolition and Construction Materials

100% Performance & Payment Bonds may be required. Worker's Compensation Waiver of Subrogation required. Please call OCJ for assistance with bonding, insurance, necessary equipment, material and/or supplies. OCJ is willing to breakout any portion of work to encourage SBE Participation. Plans & Specs are available for viewing at our office.



## O.C. Jones & Sons, Inc.

1520 Fourth Street • Berkeley, CA 94710 • Phone: 510-526-3424 • FAX: 510-526-0990  
Contact: Jason Martin • An Equal Opportunity Employer

REQUEST FOR DBE SUBCONTRACTORS AND SUPPLIERS FOR:

**Jepson Parkway Phase 2A  
City of Fairfield  
Federal Aid Project No.: RPSTPL-5132(045)  
BID DATE: October 4, 2016 @ 2:00 PM**

We are soliciting quotes for (including but not limited to): Trucking, Biologist, Natural Resources Protection Plan, Sweeping, Removal & Disposal of Hydrocarbon Contaminated Soil, SWPPP, Fencing, Cold Plane AC, Clearing & Grubbing, Subgrade Enhancement Fabric, Geocomposite Drain System, Erosion Control, Irrigation, Roadside Signs, Storm Drain, Permeable Material & Soil, Drainage Inlet Marker, Rock Slope Protection, Minor Concrete, Structural Retaining Wall, Standard Street Barricade, Delineator, Object Marker, MBGR, Striping & Marking, California Tiger Salamander Upland Restoration, Electrical, Remove Septic Tank, Remove Leach Field, Survey Monument, Sanitary Sewer, Adjust Utilities to Grade, Water Line and Construction Materials

100% Performance & Payment Bonds may be required. Worker's Compensation Waiver of Subrogation required. Please call OCJ for assistance with bonding, insurance, necessary equipment, material and/or supplies. OCJ is willing to breakout any portion of work to encourage DBE Participation. Plans & Specs are available for viewing at our office.



## Graniterock

120 Granite Rock Way, San Jose, CA 95136  
Phone (408) 574-1400 Fax (408) 365-9548

Contact: Randy Bonino

Email: [estimating@graniterock.com](mailto:estimating@graniterock.com)

REQUESTING SUB-QUOTES FROM  
QUALIFIED SBE SUBCONTRACTORS/  
SUPPLIERS/TRUCKERS FOR:

**Permanente Creek Flood Protection Project –  
McKelvey Park Detention Basin  
Contract No. C0616**

**Owner: Santa Clara Valley Water District  
Engineers' Estimate: \$30,000,000.**

**BID DATE: October 12, 2016 @ 2:00 PM**

Items of work include but are not limited to: Buildings, Clearing, Electrical (Site and Building), Erosion Control, Fencing, Landscape and Irrigation, Striping and Markings, Tree Removal, Underground, Trucking, Rebar, Shotcrete, Quality Assurance, Minor Concrete, Traffic Control, Biologist, Surveying, Drilling CIDH, Monitoring Well Abandonment, Vibration and Noise Monitoring, Preconstruction Survey, SWPPP, Pipe Supply (Water, Storm Drain, Sewer, Gas, Fire), Concrete Washout, Road Signs, Site Signs, Score Boards, Dewatering, Aggregate, Asphalt, Concrete, Concrete Barrier, Fire system, gas Line, Sheet Pile, Shoulder Pile, Onsite Storm System, Site Furnishings for Baseball Field and Playground, Handrail, Guard Rail, Pump Station.

Granite Rock Company 'Graniterock' is signatory to Operating Engineers, Laborers, Teamsters, Carpenters and Cement Masons unions. 100% performance and payment bonds will be required from a qualified surety company for the full amount of the subcontract price. Bonding assistance is available. Graniterock will pay bond premium up to 1.5%. In addition to bonding assistance, subcontractors are encouraged to contact Graniterock Estimating with questions regarding obtaining lines of credit, insurance, equipment, materials and/or supplies, or with any questions you may have. Subcontractors must possess a current contractor's license, DIR number, insurance and worker's compensation coverage. Subcontractors will be required to enter into our standard contract. Graniterock intends to work cooperatively with all qualified firms seeking work on this project.

**We are an Equal Opportunity Employer**

## DESILVA GATES CONSTRUCTION

11555 Dublin Boulevard • P.O. Box 2909  
Dublin, CA 94568-2909

(925) 829-9220 / FAX (925) 803-4263

Estimator: VICTOR LE

Website: [www.desilvagates.com](http://www.desilvagates.com)

An Equal Opportunity Employer

DeSilva Gates Construction (DGC)  
is preparing a bid as a Prime Contractor for the  
project listed below:

**JEPSON PARKWAY, PHASE 2A  
Federal Aid Project No. RPSTPL-5132(045)  
DBE Goal Assigned is 18.35%**

OWNER:

CITY OF FAIRFIELD

1000 Webster Street, Fairfield, CA 94533

**BID DATE: OCTOBER 4TH, 2016 @ 2:00 P.M.**

DGC is soliciting quotations from certified Disadvantaged Business Enterprises, for the following types of work and supplies/materials including but not limited to:

**Biologist Consultant, Clearing and Grubbing/Demolition, Construction Site Management, Electrical, Erosion Control, Fencing, Hazardous Material, Metal Beam Guardrail, Minor Concrete, Minor Concrete Structure, Roadside Signs, Delineator-Markers, Structure Retaining Wall, Striping, SWPPP Prep/Water Pollution Control Plan Prepare, Temporary Erosion Control, Underground, Trucking, Water Trucks, Street Sweeping, Class 2 Aggregate Base Material, Hot Mix Asphalt (Type A) Material, Permeable Material.**

Plans and specifications may be reviewed at our offices located at 11555 Dublin Boulevard, Dublin, CA or 7700 College Town Drive, Sacramento, CA, or at your local Builders Exchange, or reviewed and downloaded from the ftp site at <ftp://ftp%25desilvagates.com:17pa55wd@pub.desilvagates.com> (if prompted the username is ftp@desilvagates.com and password is 17pa55wd) or from the Owner's site at [www.dot.ca.gov/hq/esc/oe/weekly\\_ads/all\\_adv\\_projects.php](http://www.dot.ca.gov/hq/esc/oe/weekly_ads/all_adv_projects.php)

Fax your bid to (925) 803-4263 to the attention of Estimator Victor Le. If you have questions for the Estimator, call at (925) 829-9220. When submitting any public works bid please include your DUNS number and DIR number. For questions regarding registration for DIR use the link at: [www.dir.ca.gov/Public-Works/PublicWorks.html](http://www.dir.ca.gov/Public-Works/PublicWorks.html)

If you need DBE support services and assistance in obtaining bonding, lines of credit, insurance, necessary equipment, materials and/or supplies or related assistance or services, for this project call the Estimator at (925) 829-9220, or contact your local Small Business Development Center Network (<http://californiasbdc.org>) or contact the California Southwest Transportation Resource Center ([www.transportation.gov/osdbu/SBTRCs](http://www.transportation.gov/osdbu/SBTRCs)). DGC is willing to breakout portions of work to increase the expectation of meeting the DBE goal.

At our discretion, 100% Payment and 100% Performance bonds may be required as a subcontract condition. This will be a PREVAILING WAGE JOB. DGC is an equal opportunity employer.



## O.C. Jones & Sons, Inc.

1520 Fourth Street • Berkeley, CA 94710 • Phone: 510-526-3424 • FAX: 510-526-0990  
Contact: Jean Sicard • An Equal Opportunity Employer

REQUEST FOR DBE SUBCONTRACTORS AND SUPPLIERS FOR:

**Jepson Parkway Road Widening Project  
City of Vacaville Contract No. 865-820288  
Federal Aid Project No.: BRLS 5094(067)  
BID DATE: October 18, 2016 @ 2:00 PM**

We are soliciting quotes for (including but not limited to): Trucking, Water Pollution Control, Storm Water Annual Report, Construction Area Signs, Traffic Control System, Clearing & Grubbing, Minor Concrete, Geotextile Fabric, Pavement Delineation, Striping & Marking, Electrical, Relocate Fire Hydrant, Storm Drain, Adjust Utilities, Survey Monument, Roadside Signs, Planting & Irrigation, Import Topsoil, Bridge Removal, Structure Excavation, Structure Backfill, Water Line, Steel Piling, Structural Concrete, Minor Concrete (Stamped Concrete Median-Bridge), Drill and Bond Dowel, Joint Seal, Bar Reinforcing Steel, Rock Slope Protection, Tubular Bicycle Railing, Concrete Barrier, Tree Removal, Cold Plane AC, Geotextile Fabric, Object Marker, Precast Concrete Soundwall, Wood Barricade, Cable Railing and Construction Materials

100% Performance & Payment Bonds may be required. Worker's Compensation Waiver of Subrogation required. Please call OCJ for assistance with bonding, insurance, necessary equipment, material and/or supplies. OCJ is willing to breakout any portion of work to encourage DBE Participation. Plans & Specs are available for viewing at our office.

# Workforce Development

## Orange County Demographic Trends

Orange County's demographic composition shows a more diverse, rapidly aging population compared to state and national averages. Regional civic and business leaders can use these facts to plan around the county's shifting population trends and guide Orange County's residents toward long-term economic success and prosperity.

### Why Is This an Issue?

Orange County needs effective education and workforce training programs for its increasingly diverse and aging population. The county's aging population will require a broad range of health-care and other social services, innovative housing options, and life enrichment programs to sustain its high quality of life and attractiveness to new residents. Meanwhile, its culturally diverse community and workforce has a critical need for English language proficiency programs and initiatives across all education levels – K-12, community college, and university – to prepare for current and future labor market demands.

### How Do We Know This Issue Exists In Orange County?

#### Age Trends

The average Orange County resident is currently just over 37 years of age, with 25.6 percent of the county's population under 19 and 13.1 percent above 65. Compared to state totals, Orange County has a slightly larger proportion of working-age residents (20-64), a slightly smaller quantity of youths (5-19), and a slightly larger percentage of seniors (65 and older). These age trends can generally be attributed to slightly lower levels of natural increase (defined

#### Population Growth

Orange County's population increased by approximately 600,000 over the last two decades; the majority of this growth occurred in the 1990s. The county has historically exceeded state and national population growth rates since 1950, but the population growth rate from 2000 to 2010 slowed to just above five percent. According to the U.S. Census Bureau, from 2010 to 2013, the county grew by an estimated 3.5 percent, once again surpassing the state average (2.9 percent.) The California Department of Finance estimates that between 2013 and 2014, the county grew by 26,494 residents, bringing the total population to just over 3.1 million. Additionally, from 2014 to 2015 the county added 33,446 residents, which brought the total population to an estimated 3,147,655, a 4.6 percent increase since 2010.

Historically, net population inflow (residents moving into Orange County from other states or California counties) has been the chief driver of Orange County population growth, especially between 1950 and 1980. In recent years, natural increase has become the dominant source of the county's population growth. After nearly 10 years of negative net migration growth between 2000 and 2010, Orange County experienced positive net migration growth in the current decade, with an increase of 25,807 since 2010. Natural population increases averaged roughly 30,000 per year prior to 2000, but significant declines in natural increase began in 2006 and continued each following year. During the depths of the recession from 2008 to 2011, the rate of natural increase declined by roughly 8.5 percent each year. Population change from natural increase settled at roughly 20,041 from 2011 to 2012, decreasing to 18,836 from 2012 to 2013 and bouncing back to 19,219 from 2013 to 2014. Although economic recovery continues, rates of natural increase have yet to return to pre-recession levels. However, strong economic recovery has led to the return of positive net migration, which increased from 7,087 between

2012 and 2013 to 13,999 from 2013 to 2014.

California State University, Fullerton's Center for Demographic Research (CDR) projects steady population growth for Orange County, which will plateau around 2030-2035. In 2015, the county's three most populous cities were Anaheim (351,433), Santa Ana (335,264) and Irvine (250,384). Of these three cities, Irvine experienced the highest population percentage growth, increasing by 17.9 percent between 2010 and 2015; Anaheim and Santa

Ana achieved only 4.5 percent growth and 3.3 percent growth, respectively, while Orange County grew by just over 4.6 percent during the same time period.

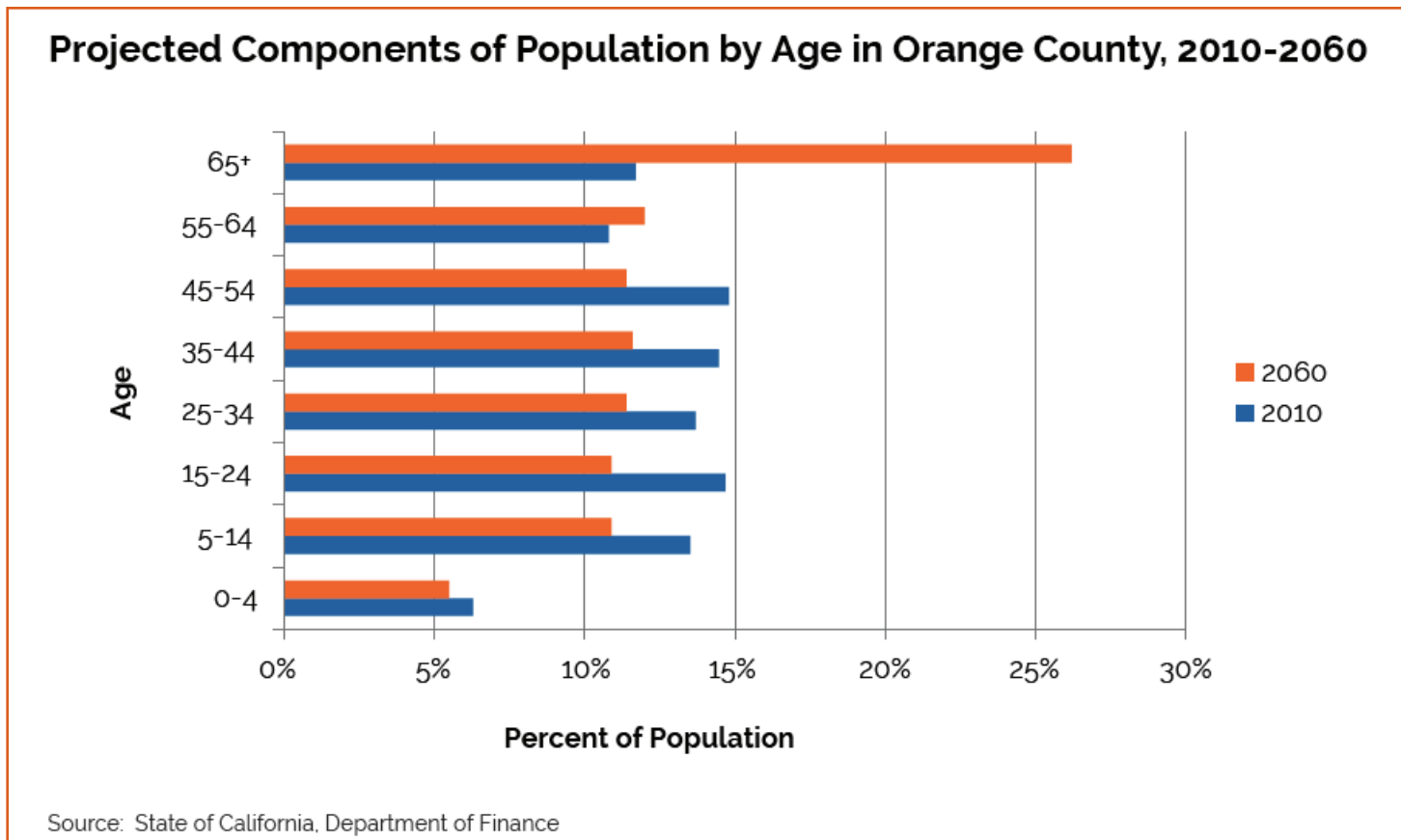
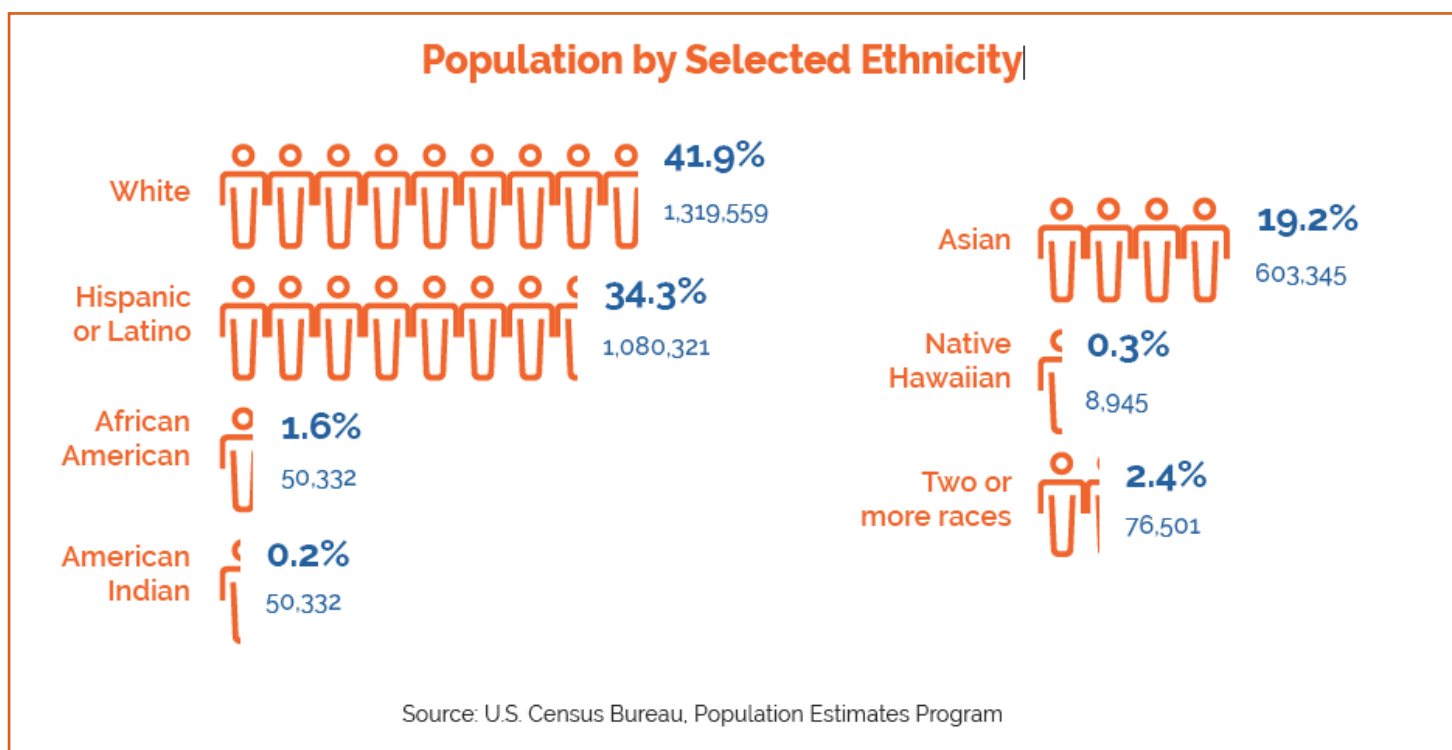
### Ethnic Composition

Orange County is projected to become more ethnically diverse, with Latinos and Asians comprising an increasingly larger share of the county's population. Since 2005, Latinos accounted for more than 50 percent of the approximately 360,000 total births in the county, followed by Asians at 25 percent. Although Latinos comprise a higher proportion of the total population in the county (33.7 percent in 2010), the proportion of the Asian population increased at a greater rate in the last two decades. Overall, the Asian population increased by 115.8 percent from 1990 to 2010, compared to Latinos' increase of 79.3 percent.

Visit link to download the full report: <https://goo.gl/qmjsnT>

SOURCE: Orange County Business Council

“  
From 2014 to 2015 the county added 33,446 residents, which brought the total population to an estimated 3,147,655.  
”



# California Sub-Bid Request Ads



**Kiewit Infrastructure West Co.**  
4650 Business Center Drive Fairfield, CA 94534  
Attn: Victor Molina • norcal.bids@kiewit.com

Requests quotes/bids from qualified Subcontractor, Service Providers, Consultants, and/or Suppliers seeking to participate in the City of Colusa, Wastewater Treatment Plant (WWTP) 2016 Improvements Project 1 in Colusa, CA.

<http://www.epa.gov/> / <http://www.sba.gov/> / [www.californiaucp.org](http://www.californiaucp.org)

Subcontractors and Suppliers for the following project:

**Wastewater Treatment Plant 2016 Improvements Project 1**  
**Project No. 2017-001**  
**Owner: City of Colusa**  
**Bid Date: October 4, 2016 @ 3:00 P.M.**

**Disadvantaged Business Enterprises (DBEs)**

Minority Business Enterprise (MBE), Women Business Enterprise (WBE), Small Business Enterprise (SBE), Small Business in a Rural Area (SBRA), Labor Surplus Area Firm (LSAF), or Historically Underutilized Business (HUB) Zone Businesses wanted for the following scopes, including, but not limited to:

Aggregates, Rip Rap, Asphalt Paving, Concrete, Concrete Pumping, Concrete Supply, Concrete Reinforcement Supply & Install, Precast Concrete, Pre-Cast Building, Concrete Saw-Cutting, Clear & Grub, Conveying System, Grouting, Hydroseeding, Dewatering, Demolition, Access Doors & Windows, Electrical, Earthwork, Equipment, Erosion Control, Geotextiles, FRP Fabrications, Masonry, Metals, Paintings & Coatings, Piping & Valves, Structural Steel, Shoring, Signage, Street Sweeping, SWPPP, Thermal & Moisture Protection, Trucking & Hauling, Water Truck.

Bonding, insurance, and any technical assistance or information related to the plans or specification and requirements for the work will be made available to interested CUCP, MBE, SBE, SBRA, LSAF or HUB Certified DBE business suppliers and subcontractors. Assistance with obtaining necessary equipment, supplies, materials, or services for this project will be offered to interested certified suppliers and subcontractors.

**Subcontractor and Supplier Scopes are due**  
**September 23, 2016 and Quotes**

**NO LATER THAN September 27, 2016 at 5 PM.**

Plans are available for viewing at our office at our address below and through SmartBidNet (SBN).

All subcontractors that are registered in our SBN database will receive an invitation to bid.

Please visit <http://www.kiewit.com/districts/northern-california/overview.aspx> to register your company to be able to receive bidding information, Plans and Specifications

Performance and Payment Bonds may be required for Subcontractors and Supply Bond for Suppliers on this project.

Clean Water State Revolving Fund (CWSRF) Provisions apply

Buy American Iron & Steel (AIS) requirements apply

**An Equal Opportunity Employer**  
CA Lic. 433176  
DIR # 1000001147



**Kiewit Infrastructure West Co.**  
4650 Business Center Drive Fairfield, CA 94534  
Attn: Victor Molina • norcal.bids@kiewit.com

Requests sub-bids from qualified California Department of General Services (DGS) certified Small Business Enterprises (SBE) and Micro Small Businesses, Subcontractors, Consultants, and/or Suppliers seeking to participate in the Santa Clara Valley Water District, Permanente Creek Flood Protection Project McKelvey Park Detention Basin in Mountain View, CA.

<http://www.pd.dgs.ca.gov>

Subcontractors and Suppliers for the following project:

**Permanente Creek Flood Protection Project McKelvey Park Detention Basin**  
**Project No. 26244001**  
**Contract No. C0616**

**Owner: Santa Clara Valley Water District**  
**Bid Date: October 12, 2016 @ 2:00 P.M.**

**Small Business Enterprises and Micro (SBEs)**

wanted for the following scopes, including, but not limited to: AC Paving, Aggregates, Carpentry, Biologist, Boulders, Buildings, Minor Concrete, Clear & Grub, Structural Concrete, Precast Concrete, Concrete Pumping, Concrete Supply, Concrete Reinforcement Supply & Install, Concrete Pavers, CIDH, Demolition, Dewatering, Earthwork, Electrical, Erosion Control, Grouting, HVAC, Joint Sealant, Landscaping, Masonry, Metals, Metal Lockers & Shelving, Metal & Overhead Doors, Windows & Access Doors, Painting & Coatings, Pipe Supply, Plumbing, Pumps, Piling, Play Equipment, Quality Control, Pre-Engineered Pedestrian Bridge, Roof Decking, Shoring, Shotcrete, Signage, Street & Ball Field Lighting, Slope Protection, Street Sweeping, SWPPP, Structural Steel, Site Furnishings, Toilet Accessories, Traffic Control, Trucking & Hauling, Water Truck.

Bonding, insurance and any technical assistance or information related to the plans or specification and requirements for the work will be made available to interested DGS certified, SBE and Micro SB suppliers and subcontractors. Assistance with obtaining necessary equipment, supplies, materials, or services for this project will be offered to interested certified suppliers and subcontractors.

**Subcontractor and Supplier Scopes are due**  
**October 7, 2016 and Quotes**

**NO LATER THAN October 11, 2016 at 5 PM.**

Plans are available for viewing at our office at our address below and through SmartBidNet (SBN).

All subcontractors that are registered in our SBN database will receive an invitation to bid. Please visit <http://www.kiewit.com/districts/northern-california/overview.aspx> to register your company and to be able to receive bidding information, view plans and specifications.

You can view the plans in our office during regular business hours by appointment.

Performance Bond and Payment Bonds may be required for subcontractors and a suppliers bond for suppliers.

**An Equal Opportunity Employer**  
CA Lic. 433176  
DIR # 1000001147



**Kiewit Infrastructure West Co.**  
4650 Business Center Drive Fairfield, CA 94534  
Attn: Victor Molina • norcal.bids@kiewit.com

Requests quotes/bids from qualified Subcontractor, Service Providers, Consultants, and/or Suppliers seeking to participate in the City of Vacaville, Easterly Wastewater Treatment Plant Tertiary Project in Vacaville, CA.

<http://www.epa.gov/> / <http://www.sba.gov/> / [www.californiaucp.org](http://www.californiaucp.org)

Subcontractors and Suppliers for the following project:

**Easterly Wastewater Treatment Plant Tertiary Project**  
**Project No. 850082**  
**Owner: City of Vacaville**  
**Bid Date: October 11, 2016 @ 2:00 P.M.**

**Disadvantaged Business Enterprises (DBEs)**

Minority Business Enterprise (MBE), Women Business Enterprise (WBE), Small Business Enterprise (SBE), Small Business in a Rural Area (SBRA), Labor Surplus Area Firm (LSAF), or Historically Underutilized Business (HUB) Zone Businesses wanted for the following scopes, including, but not limited to:

Aggregates, Asphalt Paving, Concrete, Concrete Pumping, Concrete Supply, Concrete Reinforcement Supply & Install, Minor Concrete, Clear & Grub, Canopies, Demolition, Electrical, Earthwork, Finishes, Fire Alarm & Protection System, Geotextiles, HVAC, Joint Sealant, Lime Stabilization, Masonry, Metals, Metal Building Systems, Overhead Doors, Paintings & Coatings, Piping & Valves, Structural Steel, Signage, Street Sweeping, SWPPP, Trucking & Hauling, Water Truck.

Bonding, insurance, and any technical assistance or information related to the plans or specification and requirements for the work will be made available to interested CUCP, MBE, SBE, SBRA, LSAF or HUB Certified DBE business suppliers and subcontractors. Assistance with obtaining necessary equipment, supplies, materials, or services for this project will be offered to interested certified suppliers and subcontractors.

**Subcontractor and Supplier Scopes are due**  
**October 7, 2016 and Quotes**

**NO LATER THAN October 10, 2016 at 5 PM.**

Plans are available for viewing at our office at our address below and through SmartBidNet (SBN).

All subcontractors that are registered in our SBN database will receive an invitation to bid.

Please visit <http://www.kiewit.com/districts/northern-california/overview.aspx> to register your company to be able to receive bidding information, Plans and Specifications

Performance and Payment Bonds may be required for Subcontractors and Supply Bond for Suppliers on this project.

Clean Water State Revolving Fund (CWSRF) Provisions apply  
Davis-Bacon Act applies

**An Equal Opportunity Employer**  
CA Lic. 433176  
DIR # 1000001147



**Kiewit Infrastructure West Co.**  
4650 Business Center Drive Fairfield, CA 94534  
Attn: Victor Molina • norcal.bids@kiewit.com

Requests sub-bids from qualified California Department of General Services (DGS) certified Small Business Enterprises (SBE), Micro SB, and Disabled Veteran Business Enterprises (DVBE), Subcontractors, Consultants, and/or Suppliers seeking to participate in the Caltrans, For Construction on State Highway in San Francisco County on the Route 80 San Francisco-Oakland Bay Bridge, Self-Anchored Suspension (SAS) Bridge T1 Tower in Oakland, CA.

<http://www.pd.dgs.ca.gov>

Subcontractors and Suppliers for the following project:

**SAS T1 Tower Anchor Rods Cleaning and Grouting**  
**Contract No. 04-3K1104**

**Owner: Caltrans**

**Bid Date: October 10, 2016 @ 2:00 P.M.**

**Small Business Enterprises, Micro SB and DVBE**

wanted for the following scopes, including, but not limited to: Barge Rental, Barge Towing, Bridge Painting, Compressors and Generators, Crew Boats, Grouting, HVAC, HydroDemo, Scaffolding, Stair Towers, Storage/Weir Tank Rental, SWPPP, Temp Electrical & Lighting, Water Disposal, Water Supply, Safety Supplies.

Bonding, insurance and any technical assistance or information related to the plans or specification and requirements for the work will be made available to interested DGS certified, SBE, Micro SB, and DVBE suppliers and subcontractors. Assistance with obtaining necessary equipment, supplies, materials, or services for this project will be offered to interested certified suppliers and subcontractors.

**Subcontractor and Supplier Scopes are due**  
**October 3, 2016 and Quotes**

**NO LATER THAN October 6, 2016 at 5 PM.**

Plans are available for viewing at our office at our address below and through SmartBidNet (SBN).

All subcontractors that are registered in our SBN database will receive an invitation to bid. Please visit <http://www.kiewit.com/districts/northern-california/overview.aspx> to register your company and to be able to receive bidding information, view plans and specifications.

You can view the plans in our office during regular business hours by appointment.

Performance Bond and Payment Bonds may be required for subcontractors and a suppliers bond for suppliers.

**An Equal Opportunity Employer**  
CA Lic. 433176  
DIR # 1000001147



**McGuire and Hester**  
9009 Railroad Avenue • Oakland, CA 94603  
Phone: (510) 632-7676 • Fax: (510) 562-5209  
Contact: Brad Rigg • An Equal Opportunity Employer

Sub Bids Requested From Qualified MBE, WBE Subcontractors & Suppliers for  
**East Bay Municipal Utility District - South Reservoir Replacement • Project No. 2075**  
**Location: Castro Valley, Alameda County • Bid Date: 10/12/16 @ 1:30 PM**

McGuire and Hester is seeking qualified subcontractors in the following trades: Precast Concrete, Metal Fabrication, Built-Up Bituminous Roofing, Flashing and Sheet Metal, Joint Sealant, Access Doors, Paints and Coating, Waterproofing, HVAC, Electrical, Landscaping, and Fencing.

We will pay up to and including one and one-half percent (1-1/2%) of your bonding cost. Certification assistance is available, as well as viewing plans and specs.

**SUBSCRIBE TODAY**

1 year subscription  
\$250.00

Call for more information  
800-800-8534

- Access up-to-date business news
  - Utilize SBE Bid services
  - Utilize business resources





# Public Legal Notices



**CITY & COUNTY OF SAN FRANCISCO  
DEPARTMENT OF PUBLIC WORKS**

**Contract No. 2035D-11 (ID No. OCM17019)  
AS-NEEDED SIDEWALK INSPECTION AND  
REPAIR PROGRAM (SIRP) NO.11**

Sealed bids will be received at 1155 Market Street, 4th Floor, San Francisco, California 94103 until **2:30 p.m. on October 12, 2016**, after which they will be publicly opened and read. Digital files of Bid Documents, Plan Holders Lists, and Addenda may be downloaded at no cost from the Public Works Electronic Bid Documents Download site at [www.sfpublishworks.org/biddocs](http://www.sfpublishworks.org/biddocs). Please visit the Contracts, Bids and Payments webpage at [www.sfpublishworks.org](http://www.sfpublishworks.org) for more information (click on Resources > Contractor Resources). Notices regarding Addenda and other bid changes will be distributed by email to Plan Holders.

The Work is at various locations in San Francisco and includes concrete work for the reconstruction of sidewalks, driveways, curbs and curb ramps; replacement of utility boxes and covers; trimming/pruning of trees and hedges and all appurtenant work in accordance with drawings and specifications. The Work will be given out as work orders packages that include the scope and will specify the time limit for completion. The time allowed for completion is 365 consecutive calendar days. The Engineer's estimate is approximately \$2,000,000. For more information, contact the Project Manager, Michael Lennon at 415-554-5797.

**On July 1, 2014, the registration program under section 1725.5 of the California Labor Code went into effect. The program requires that all contractors and subcontractors who bid or work on a public works project register and pay an annual fee to the California Department of Industrial Relations ("DIR").**

**No contractor or subcontractor may be listed in a bid or awarded a contract for a public works project unless registered with the DIR as required by Labor Code section 1725.5 [with limited exceptions from this requirement for bid purposes only under Labor Code section 1771.1(a)].**

This Project shall incorporate the required partnering elements for **Partnering Level 1**. Refer to Section 01 31 33 for more details.

Pursuant to San Francisco Administrative Code ("Administrative Code") Section 6.25 and Chapter 25 of the Environment Code, "Clean Construction" is required for the performance of all work.

The Specifications include liquidated damages. Contract will be on a Lump Sum Bid Items With Unit Prices basis. Progressive payments will be made.

The Contract will be awarded to the lowest responsible bidder.

A bid may be rejected if the City determines that any of the bid item prices are materially unbalanced to the potential detriment of the City.

Bid discounts may be applied as per Administrative Code Chapter 14B. LBE Subcontracting Participa-

tion Requirement is 25%. Call Kelly Dwyer at 415-558-4080 for details. In accordance with Administrative Code Chapter 14B requirements, all bidders shall submit documented good faith efforts with their bids, except those who exceed the above stated LBE Subcontracting Participation Requirement by 35%. Bidders must achieve 80 out of 100 points to be deemed responsive. Bidders will receive 15 points for attending the pre-bid conference, if scheduled. Refer to CMD Form 2B.

A pre-bid conference will be held on **September 28, 2016 at 2:00 p.m.** at 1155 Market Street, 3rd Floor, SF, CA 94103 at Fishbowl Conference Room.

For information on the City's Surety Bond Program, call Jennifer Elmore at (415) 217-6578.

A corporate surety bond or certified check for ten percent (10%) of the amount bid must accompany each bid. Administrative Code Section 6.22(a) requires all construction greater than \$25,000 to include performance and payment bonds for 100% of the contract award.

**Class "A" or "C-8" license required to bid.**

In accordance with Administrative Code Chapter 6, no bid is accepted and no contract in excess of \$600,000 is awarded by the City and County of San Francisco until such time as the Mayor or the Mayor's designee approves the contract for award, and the Director of Public Works then issues an order of award. Pursuant to Charter Section 3.105, all contract awards are subject to certification by the Controller as to the availability of funds.

Minimum wage rates for this project

must comply with the current General Prevailing Wage as determined by the State Department of Industrial Relations. Minimum wage rates other than applicable to General Prevailing Wage must comply with Administrative Code Chapter 12P, Minimum Compensation Ordinance.

This Project is subject to the requirements of the San Francisco Local Hiring Policy for Construction ("Policy") as set forth in Administrative Code Section 6.22(g). Bidders are hereby advised that the requirements of the Policy will be incorporated as a material term of any contract awarded for the Project. Refer to Section 00 73 30 of the Project Manual for more information.

Bidders are hereby advised that the Contractor to whom the Contract is awarded must be certified by the Contract Monitoring Division as being in compliance with the Equal Benefits Provisions of Chapter 12B of the Administrative Code within two weeks after notification of award.

If a bidder objects on any ground to any bid specification or legal requirement imposed by this Advertisement for Bids, the bidder shall, no later than the 10th working day prior to the date of Bid opening, provide written notice to the Contract Administration Division, San Francisco Public Works, setting forth with specificity the grounds for the objection.

Right reserved to reject any or all bids and waive any minor irregularities.

9/29/16  
**CNS-2929603#  
SMALL BUSINESS EXCHANGE**

**DEPARTMENT OF MOTOR VEHICLES (DMV)**

**FENCING SERVICES  
AT THE SAN FRANCISCO  
DMV FIELD OFFICE - PROJECT NO. 16-260**

Provide the Department of Motor Vehicles (DMV) all labor, tools, materials, equipment, and travel necessary to remove existing chain link fencing, ten (10) swing gates, concrete planter, and bushes & shrubs as shown on plan; install new 1,350 linear feet long, eight-foot (8') high perimeter ornamental fencing, which includes four (4) motorized rolling gates, one (1) keypad, two (2) pedestrian gates and forty-two (42) bollards as shown on plan. The Contractor shall provide a complete fence and gate design system, including all fence and gate structure, reinforcing and tensioning devices, gate and hardware including all rolling gate mechanisms, accessories, and electronic operation equipment and controls at the San Francisco DMV field office for the term of this Agreement.

The bidder shall possess a valid **C-13** contractor license issued by the California Department of Consumer Affairs, Contractors State License Board (CSLB). All subcontractors that the bidder intends to utilize to perform work under the contract shall possess all applicable contractor licenses for the work they shall perform under the contract.

The bidder shall submit an original bid bond (equal to 10% of the total bid amount) at the time of bid submittal if total bid amount exceeds \$281,000.00. Estimated cost: \$450,000.00

**Bid Opening: October 27, 2016 at 2:30 PM**

This Invitation for Bid is advertised in the California State Contracts Register through Cal eProcure at: <http://www.caleprocure.ca.gov> <http://www.dgs.ca.gov>.

9/22, 9/29/16

**CNS-2926888#  
SMALL BUSINESS EXCHANGE**



**CONCESSION OPPORTUNITY FOR  
THE TERMINAL 3 POP-UP RETAIL PROGRAM  
AT SAN FRANCISCO INTERNATIONAL AIRPORT**

**San Francisco** -- San Francisco International Airport is accepting proposals for two Pop-Up retail locations in post-security in Terminal 3, Boarding Area E. These agreements are intended for the nonexclusive sale of specialty retail merchandise. Space 1 is approximately 304 square feet and Space 2 is approximately 429 square feet. The Minimum Annual Guarantee for the term of the Agreement is \$27,000.00 for Space 1 and \$36,000.00 for Space 2.

The terms are twelve months for each space, commencing on the first day Permittee is open for business. Annual Rent shall be the higher of the Minimum Annual Guarantee or 8% of Gross Revenues. In addition to the Annual Rent, tenant shall pay a Tenant Improvement Reimbursement Fee over the twelve month term of \$20,523.00 for Space 1 or \$28,962.00 for Space 2. Small, local and disadvantaged businesses are encouraged to participate.

An informational conference to review the Request for Proposals and to answer questions about the Pop-Up Retail contracts is scheduled for Wednesday, October 5, 2016, at 2:00 pm in the Terminal 2 Partnering Conference Room, at San Francisco International Airport. At this meeting Airport staff will explain the selection process, and discuss the desired concept, minimum qualification requirements, and address any questions relating to this Permit.

The proposal submittal deadline is **2:00:00 pm San Francisco Time - Wednesday, November 9, 2016.**

Please see <http://www.flysfo.com/business-at-sfo/current-opportunities> for additional information or should you have questions, please contact Mr. Trevor Brumm, Principal Property Manager, Airport Revenue Development and Management Department, 650.821.4500.

**CNS-2928445#**

**OAKLAND UNIFIED SCHOOL DISTRICT**

**Oakland Unified School District  
Department of Facilities Planning  
and Management  
955 High Street Oakland CA 94601**

**NOTICE OF PREPARATION  
of  
ENVIRONMENTAL IMPACT REPORT  
for  
REDEVELOPMENT OF FREMONT HIGH  
SCHOOL  
OAKLAND UNIFIED SCHOOL DISTRICT  
MEASURE J BOND PROGRAM  
September 29, 2016 (Issued/Advertised)**

The Oakland Unified School District ("District") will prepare an environmental impact report ("EIR") for the proposed Fremont High School Redevelopment Project ("Project"). This Notice of Preparation ("NOP") is being distributed to applicable responsible agencies, trustee agencies and interested agencies as required by the California Environmental Quality Act ("CEQA"). Comments are requested as to the scope and content of the environmental information that is pertinent to each agency's statutory responsibilities in connection with the proposed project.

On January 29, 2014, OUSD adopted a resolution amending the 2008 Local, Small Local and Small Local Resident Business Enterprise Program (L/SL/SL-RBE) and increasing the mandatory local participation requirement from twenty (20%) to fifty (50%) percent for all capital program/construction related contracts and professional services agreements. As with all OUSD projects, companies must be certified by the City of Oakland in order to earn credit toward meeting the participation requirement.

The basic Local Business Utilization Policy requires that there is a mandatory fifty percent (50%) LBU participation with a 25% or less Local Business (LBE) participation and a 25% or more Small Local or Small Local Resident Business (SLBE/SLRBE) participation. The full version of OUSD's latest Local, Small Local and Small Local Resident Business Enterprise Program can be found by going to the OUSD home page: [ousd.org](http://ousd.org) > District Services > Facilities Planning & Management Department > Bids and Proposals for Proposals > Bidding Information > 2014 Amendment to Local Business Participation Policy

**The District will be holding a Public Scoping Meeting to discuss the EIR on October 5, 2016 at 5:00 pm at Fremont High School, 4610 Foothill Boulevard, Oakland, CA 94601.**

Respondents to this Notice should mail, deliver or email written or typed comments, as further described herein, to:

**Kenya Chatman, Facilities Coordinator  
Department of Facilities Planning  
and Management  
Oakland Unified School District  
955 High Street, Oakland, CA 94601**

**All comments are due by 4:00 p.m. on October 28, 2016.**

If you have any questions regarding this Notice please email Kenya Chatman, Facilities Coordinator at [kenya.chatman@ousd.org](mailto:kenya.chatman@ousd.org); cc: Cesar Monterrosa, at [cesar.monterrosa@ousd.org](mailto:cesar.monterrosa@ousd.org)

A full copy of the Notice must be downloaded from [www.ousd.org](http://www.ousd.org), under the Department of Facilities Planning and Management subheading Bids and Requests for Proposals.

**The District reserves the right to reject any and all comments.**

**AUDIENCE PROFILE**

**Small Business Exchange, Inc.**

**Whether You're a Small Business Looking for Opportunities, or a Prime or Agency Seeking Small Businesses**

**The Small Business Exchange has the resources you need to succeed.**



# Fictitious Business Name Statement

## FICTITIOUS BUSINESS NAME STATEMENT File No. A-0372410-00

Fictitious Business Name(s):  
**11th State Custom Clothiers**  
Address  
**550 Montgomery Street, Basement Level,  
San Francisco, CA 94111**  
Full Name of Registrant #1  
**Catherine Conway, LLC (CA)**  
Address of Registrant #1  
**2240 Fillmore Street #4, San Francisco, CA 94115**

This business is conducted by **A Limited Liability Company**. The registrant(s) commenced to transact business under the fictitious business name(s) listed above on **8/31/2016**

Signed: **Catherine Conway**

This statement was filed with the County Clerk of San Francisco County on **8/31/16**.

Notice: This fictitious name statement expires five years from the date it was filed. A new fictitious business name statement must be filed prior to this date. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the right of another under Federal, State or Common Law

Filed: **Susanna Chin**  
**Deputy County Clerk**  
**8/31/16**

**9/8/16 + 9/15/16 + 9/22/16 + 9/29/16**

## FICTITIOUS BUSINESS NAME STATEMENT File No. A-0372795-00

Fictitious Business Name(s):  
**Barranco Catering**  
Address  
**Bldg 110 Hunters Point Shipyard, San Francisco, CA 94188**  
Full Name of Registrant #1  
**Juan De Dios Soto**  
Address of Registrant #1  
**525 Edinburgh Street, San Francisco, CA 94112**

This business is conducted by **An Individual**. The registrant(s) commenced to transact business under the fictitious business name(s) listed above on **9/26/2016**

Signed: **Juan De Dios Soto**

This statement was filed with the County Clerk of San Francisco County on **9/26/2016**

Notice: This fictitious name statement expires five years from the date it was filed. A new fictitious business name statement must be filed prior to this date. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the right of another under Federal, State or Common Law

Filed: **Sonya Yi**  
**Deputy County Clerk**  
**9/26/2016**

**9/29/16 + 10/6/16 + 10/13/16 + 10/20/16**

## FICTITIOUS BUSINESS NAME STATEMENT File No. A-0372553-00

Fictitious Business Name(s):  
**Brightday**  
Address  
**239 Broderick Street, San Francisco, CA 94117**  
Full Name of Registrant #1  
**Brightday Technologies, Inc. (CA)**  
Address of Registrant #1  
**239 Broderick Street, San Francisco, CA 94117**

This business is conducted by **A Corporation**. The registrant(s) commenced to transact business under the fictitious business name(s) listed above on **9/9/2016**

Signed: **Richard Gray**

This statement was filed with the County Clerk of San Francisco County on **9/9/2016**

Notice: This fictitious name statement expires five years from the date it was filed. A new fictitious business name statement must be filed prior to this date. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the right of another under Federal, State or Common Law

Filed: **Susanna Chin**  
**Deputy County Clerk**  
**9/9/16**

**9/15/16 + 9/22/16 + 9/29/16 + 10/6/16**

## FICTITIOUS BUSINESS NAME STATEMENT File No. A-0372202-00

Fictitious Business Name(s):  
**Bryan Isaac**  
Address  
**1714 Stockton Street, Suite 300-488  
San Francisco, CA 94133**  
Full Name of Registrant #1  
**Bryan Schild**  
Address of Registrant #1  
**33 Edith Street, San Francisco, CA 94133**

This business is conducted by **An Individual**. The registrant(s) commenced to transact business under the fictitious business name(s) listed above on **8/3/16**

Signed: **Bryan Schild**

This statement was filed with the County Clerk of San Francisco County on **8/17/16**

Notice: This fictitious name statement expires five years from the date it was filed. A new fictitious business name statement must be filed prior to this date. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the right of another under Federal, State or Common Law

Filed: **Fallon Lim**  
**Deputy County Clerk**  
**8/17/2016**

**9/15/16 + 9/22/16 + 9/29/16 + 10/6/16**

## FICTITIOUS BUSINESS NAME STATEMENT File No. A-0372648-00

Fictitious Business Name(s):  
**Cleantech Group**  
Address  
**600 California Street, 11th Floor, San Francisco, CA 94108**  
Full Name of Registrant #1  
**CTG: ILCC (DE)**  
Address of Registrant #1  
**600 California Street, 11th Floor, San Francisco, CA 94108**

This business is conducted by **A Limited Liability Company**. The registrant(s) commenced to transact business under the fictitious business name(s) listed above on **1/15/2016**

Signed: **Richard Youngman, CEO**

This statement was filed with the County Clerk of San Francisco County on **9/15/2016**

Notice: This fictitious name statement expires five years from the date it was filed. A new fictitious business name statement must be filed prior to this date. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the right of another under Federal, State or Common Law

Filed: **Morgan Jaldon**  
**Deputy County Clerk**  
**9/15/16**

**9/22/16 + 9/29/16 + 10/6/16 + 10/13/16**

## FICTITIOUS BUSINESS NAME STATEMENT File No. A-0372445-00

Fictitious Business Name(s):  
**CLT Construction Services**  
Address  
**280 Newhall Street, San Francisco, CA 94124**  
Full Name of Registrant #1  
**Carla Tucker**  
Address of Registrant #1  
**280 Newhall Street, San Francisco, CA 94124**

This business is conducted by **An Individual**. The registrant(s) commenced to transact business under the fictitious business name(s) listed above on **8/22/16**

Signed: **Carla Tucker**

This statement was filed with the County Clerk of San Francisco County on **9/2/16**

Notice: This fictitious name statement expires five years from the date it was filed. A new fictitious business name statement must be filed prior to this date. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the right of another under Federal, State or Common Law

Filed: **Maribel Jaldon**  
**Deputy County Clerk**  
**9/2/16**

**9/15/16 + 9/22/16 + 9/29/16 + 10/6/16**

## FICTITIOUS BUSINESS NAME STATEMENT File No. A-0372442-00

Fictitious Business Name(s):  
**CT 2 CT Delivery**  
Address  
**10703 Acalanes Drive, Oakland, CA 94603**  
Full Name of Registrant #1  
**Carol Jones**  
Address of Registrant #1  
**10703 Acalanes Drive, Oakland, CA 94603**

This business is conducted by **An Individual**. The registrant(s) commenced to transact business under the fictitious business name(s) listed above on **Not Applicable**

Signed: **Carol Jones**

This statement was filed with the County Clerk of San Francisco County on **9/2/2016**

Notice: This fictitious name statement expires five years from the date it was filed. A new fictitious business name statement must be filed prior to this date. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the right of another under Federal, State or Common Law

Filed: **Fallon Lim**  
**Deputy County Clerk**  
**9/2/2016**

**9/29/16 + 10/6/16 + 10/13/16 + 10/20/16**

## FICTITIOUS BUSINESS NAME STATEMENT File No. A-0372741-00

Fictitious Business Name(s):  
**Green Collar Bookkeepers**  
Address  
**130 Rice Street, San Francisco, CA 94112**  
Full Name of Registrant #1  
**Oksana Piskov**  
Address of Registrant #1  
**130 Rice Street, San Francisco, CA 94112**

This business is conducted by **An Individual**. The registrant(s) commenced to transact business under the fictitious business name(s) listed above on **Not Applicable**

Signed: **Oksana Piskov**

This statement was filed with the County Clerk of San Francisco County on **9/21/2016**

Notice: This fictitious name statement expires five years from the date it was filed. A new fictitious business name statement must be filed prior to this date. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the right of another under Federal, State or Common Law

Filed: **Alex Liang**  
**Deputy County Clerk**  
**9/21/16**

**9/22/16 + 9/29/16 + 10/6/16 + 10/13/16**

## FICTITIOUS BUSINESS NAME STATEMENT File No. A-0372585-00

Fictitious Business Name(s):  
**KLOZ Brand Real Estate & Finance**  
Address  
**1444-18th Avenue, San Francisco, CA 94122**  
Full Name of Registrant #1  
**eHOT Technology Inc. (CA)**  
Address of Registrant #1  
**1444-18th Avenue, San Francisco, CA 94122**

This business is conducted by **A Corporation**. The registrant(s) commenced to transact business under the fictitious business name(s) listed above on **1/3/2016**

Signed: **Pierce Smith**

This statement was filed with the County Clerk of San Francisco County on **9/13/2016**

Notice: This fictitious name statement expires five years from the date it was filed. A new fictitious business name statement must be filed prior to this date. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the right of another under Federal, State or Common Law

Filed: **Alex Liang**  
**Deputy County Clerk**  
**9/13/16**

**9/15/16 + 9/22/16 + 9/29/16 + 10/6/16**

## FICTITIOUS BUSINESS NAME STATEMENT File No. A-0372468-00

Fictitious Business Name(s):  
**Principled Movement**  
Address  
**2130 12th Avenue, San Francisco, CA 94116**  
Full Name of Registrant #1  
**Rachel Anne Reis**  
Address of Registrant #1  
**2130 12th Avenue, San Francisco, CA 94116**

This business is conducted by **An Individual**. The registrant(s) commenced to transact business under the fictitious business name(s) listed above on **9/1/2016**

Signed: **Rachel Reis**

This statement was filed with the County Clerk of San Francisco County on **9/6/2016**.

Notice: This fictitious name statement expires five years from the date it was filed. A new fictitious business name statement must be filed prior to this date. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the right of another under Federal, State or Common Law

Filed: **Maribel Jaldon**  
**Deputy County Clerk**  
**9/6/2016**

**9/8/16 + 9/15/16 + 9/22/16 + 9/29/16**

## FICTITIOUS BUSINESS NAME STATEMENT File No. A-0372468-00

Fictitious Business Name(s):  
**Sparks Partys**  
Address  
**627 Lyon Street, San Francisco, CA 94117**  
Full Name of Registrant #1  
**Essa Sadon**  
Address of Registrant #1  
**627 Lyon Street, San Francisco, CA 94117**

This business is conducted by **An Individual**. The registrant(s) commenced to transact business under the fictitious business name(s) listed above on **9/6/16**

Signed: **Essa Sadon**

This statement was filed with the County Clerk of San Francisco County on **9/6/16**

Notice: This fictitious name statement expires five years from the date it was filed. A new fictitious business name statement must be filed prior to this date. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the right of another under Federal, State or Common Law

Filed: **Susanna Chin**  
**Deputy County Clerk**  
**9/6/2016**

**9/15/16 + 9/22/16 + 9/29/16 + 10/6/16**

## FICTITIOUS BUSINESS NAME STATEMENT File No. A-0372623-00

Fictitious Business Name(s):  
**Thompson Salvage**  
Address  
**1475 Donner Avenue, San Francisco, CA 94124**  
Full Name of Registrant #1  
**Thompson Salvage, LLC. (CA)**  
Address of Registrant #1  
**553A Clipper Street, San Francisco, CA 94114**

This business is conducted by **A Limited Liability Company**. The registrant(s) commenced to transact business under the fictitious business name(s) listed above on **9/14/2016**

Signed: **Eric Thompson**

This statement was filed with the County Clerk of San Francisco County on **9/14/2016**

Notice: This fictitious name statement expires five years from the date it was filed. A new fictitious business name statement must be filed prior to this date. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the right of another under Federal, State or Common Law

Filed: **Sonya Yi**  
**Deputy County Clerk**  
**9/14/16**

**9/15/16 + 9/22/16 + 9/29/16 + 10/6/16**

## FICTITIOUS BUSINESS NAME STATEMENT

### FICTITIOUS BUSINESS NAME STATEMENT File No. A-0372553-00

Fictitious Business Name(s):  
**Urgent Rooter and Plumbing, Inc.**  
Address  
**101 Otsego Avenue, San Francisco, CA 94112**  
Full Name of Registrant #1  
**Urgent Rooter and Plumbing, Inc. (CA)**  
Address of Registrant #1  
**101 Otsego Avenue, San Francisco, CA 94112**

This business is conducted by **A Corporation**. The registrant(s) commenced to transact business under the fictitious business name(s) listed above on **2/20/1996**

Signed: **Albert CK Lee, President**

This statement was filed with the County Clerk of San Francisco County on **9/07/2016**

Notice: This fictitious name statement expires five years from the date it was filed. A new fictitious business name statement must be filed prior to this date. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the right of another under Federal, State or Common Law

Filed: **Jesse Lazo**  
**Deputy County Clerk**  
**9/07/16**

**9/22/16 + 9/29/16 + 10/6/16 + 10/13/16**

### FICTITIOUS BUSINESS NAME STATEMENT File No. A-0372242-00

Fictitious Business Name(s):  
**Pedicab Events**  
Address  
**2360 Martinez Avenue, Martinez, CA 94553**  
Full Name of Registrant #1  
**Scott Myerson**  
Address of Registrant #1  
**2360 Martinez Avenue, Martinez, CA 94553**

This business is conducted by **An Individual**. The registrant(s) commenced to transact business under the fictitious business name(s) listed above on **8/19/2016**

Signed: **Scott Myerson**

This statement was filed with the County Clerk of San Francisco County on **8/19/16**.

Notice: This fictitious name statement expires five years from the date it was filed. A new fictitious business name statement must be filed prior to this date. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the right of another under Federal, State or Common Law

Filed: **Morgan Jaldon**  
**Deputy County Clerk**  
**8/19/16**

**9/1/16 + 9/8/16 + 9/15/16 + 9/22/16**

## Increase Access to Capital for Underserved Communities

Continued from page 3

economy of our nation. The SBA helps Americans start, build and grow businesses. Through an extensive network of field offices and partnerships with public and private organizations, the SBA delivers its services to people throughout the United States, Puerto Rico, the U.S. Virgin Islands and Guam. [www.sba.gov](http://www.sba.gov)

@SBAgov

### ABOUT THE MILKEN INSTITUTE

The Milken Institute is a nonprofit, nonpartisan think tank determined to increase global prosperity by advancing collaborative solutions that widen access to capital, create jobs and improve health. We do this through independent, data-driven research, action-oriented meetings and meaningful policy initiatives.

[www.milkeninstitute.org](http://www.milkeninstitute.org)

@milkeninstitute

SOURCE: U.S. Small Business Administration

# Sub-Bid Request Ads

## CAHILL CONTRACTORS, LLC Colby Smith at [estimating@cahill-sf.com](mailto:estimating@cahill-sf.com) (415) 677-0611.

**CAHILL CONTRACTORS, LLC**  
requests bids from Certified SBE  
Subcontractors and Suppliers EXCEPT  
for the following TRADES:

Demolition / Shoring & Underpinning / Site  
Clearing / Earthwork / Concrete / Exterior  
Building Maintenance / HVAC / Electrical /  
Plumbing / Fire Sprinkler / Solar Panels / Site  
Utilities

**POTRERO HILL BLOCK X - 85% GMP**  
Remaining Trades  
**1101 Connecticut Street,  
San Francisco, CA 94107**

This is a CMD project with construction  
workforce and prevailing wage requirements.

**BID DATE: 11/1/16 @ 2PM**

Voluntary Pre-bid Meeting: 10/12/16 @  
10:30AM, Cahill's Office  
425 California St., Suite 2200  
San Francisco, CA 94104

**BID DOCUMENTS:** Please contact Colby for  
access to documents on BuildingConnected.

Visit [www.sbeinc.com](http://www.sbeinc.com)  
to download the latest SBE  
Newspaper and Newsletter



## New museum is a stunning achievement

Continued from page 1

human costs of those injustices. Not surprisingly, we have still a long way to go to fulfill our own ideals. And the museum reminds us that won't happen unless people demand the change. Those demonstrators in Charlotte and Atlanta, the Black Lives Matter movement and the Dreamers demanding immigration reform are part of a long and honored tradition of citizens of conscience standing up, and making America better.

The museum will not be a passive spectator site. It will revive efforts to create a national day for remembrance of slavery. It should renew the drive to make lynching a federal crime. It should inspire the efforts to reform our criminal justice system, to offer equal opportunity to all. America's great strength is to achieve triumph from tragedy, to find strength in differences, to contain multitudes. The demand for justice is rising once more. The need is clear; the call compelling. And as this museum reminds us, change is possible if citizens of conscience stand up.

WEBSITE: [www.rainbowpush.org](http://www.rainbowpush.org)

SOURCE: Rainbow PUSH Coalition



**Kiewit Infrastructure West Co.**  
10704 Shoemaker Ave. • Santa Fe Springs, CA 90670  
Tel: (562) 946-1816 • Fax: (562) 490-8644  
Contact John Bley at [john.bley@kiewit.com](mailto:john.bley@kiewit.com)

Kiewit Infrastructure West Co. (Kiewit) is seeking sub-quotes from Disadvantaged Business Enterprises (DBE) firms, including Minority Business Enterprise (MBE), Women Business Enterprise (WBE), Small Business Enterprise (SBE), Small Business in Rural Area (SBRA), Labor Surplus Area Firm (LSAF), Historically Underutilized Business (HUB) firms; and all other business enterprises to perform as Subcontractors and Material Vendors/Suppliers. DBEs must be certified by one of the following agencies prior to bid opening: The US Environmental Protection Agency (USEPA), The Small Business Administration (SBA), Department of Transportation's State Implemented DBE Certification Program (with U.S. citizenship), Tribal, State and Local governments, or an independent private certifying organization.

**Project Owner: City of San Diego**

**Project Name: Pump Station 2 Power Reliability and Surge Protection, Bid No. K-17-1456-DBB-3**

**Project Location: 4077 North Harbor Drive, San Diego, CA 92101**

**Project Bid Date: October 27, 2016 at 2:00 p.m. PST**

### Project Description:

Demolish two office trailers and two natural gas engines and drive systems. Construct building to house two new 3MW Natural Gas Engine Generators, two new 4MW Emergency Diesel Engine Generators, and new switchgear. Upgrade heat exchanger system, two 2250 HP motor and drive systems, accessibility of facility and office space. Provide new fuel storage tank, refueling system, piping, instrumentation, electrical, control and instrumentation for functional operation.

Kiewit is requesting quotes in the areas described, but not limited to:

Lead abatement, demolition, plastic pipe (PVC), asphalt paving, metals, metal deck, finish carpentry, flashing and sheet metal, metal doors and frames, windows, plaster and gypsum board, paints and coating, louvers and vents, fire protection specialties, hoists and crane, hangers and support, valves, plumbing fixtures and equipment, HVAC, electrical work, and generator assemblies.

All responsive subcontractors must possess a valid California Contractor's license and provide acceptable insurance. Responsible subcontractors and material contractors will be required to provide bonding for 100% of their contract value. Bond premium will be reimbursed by Kiewit. Subcontractors performing any on-site work must be signatory to the appropriate union labor agreements that govern its work. Plans and specifications are available at the address listed above or provided to you through Kiewit's electronic use of SmartBidNet by contacting us.

Kiewit intends to conduct itself in good faith with all DBEs and all other business enterprises regarding participation on this project. For information, assistance or questions regarding the project, project schedule, requirements of the contract, licensing, insurance or bonding, equipment, supplies, materials, related assistance or services, please contact John Bley.

**Kiewit Infrastructure West Co.**  
is an Equal Opportunity Employer.  
We encourage qualified women, minorities, veterans,  
individuals with disabilities, and others to apply.



11555 Dublin Boulevard • P.O. Box 2909  
Dublin, CA 94568-2909  
(925) 829-9220 / FAX (925) 803-4263  
Estimator: GARRY DAY  
Website: [www.desilvagates.com](http://www.desilvagates.com)  
An Equal Opportunity Employer

**DeSilva Gates Construction (DGC)**  
is preparing a bid as a Prime Contractor for the  
project listed below:

**PARKMERCED PHASE 1A AND 1B  
STREET IMPROVEMENTS PROJECT**  
Parkmerced, San Francisco, CA 94132 - Local Business  
Enterprise Goal Assigned is 15%

**OWNER:**  
PARKMERCED OWNER LLC  
1 Maritime Plaza, Suite 1900, San Francisco, CA 94111

**BID DATE: OCTOBER 18, 2016 @ 5:00 P.M.**

We hereby encourage responsible participation of Local Business Enterprises, and solicit their subcontractor or materials and/or suppliers quotation for the following types of work including but not limited to:

**UNDERGROUND UTILITIES, JOINT TRENCH, ELECTRICAL, MINOR CONCRETE, STRUCTURAL CONCRETE RETAINING WALL, LANDSCAPING & IRRIGATION, CONCRETE PAVING, PERMEABLE CONCRETE PAVING, TRUCKING, WATER TRUCKS, STREET SWEEPING.**

Plans and specifications may be reviewed at our office located at 11555 Dublin Boulevard, Dublin, CA or at your local Builders Exchange, or reviewed and downloaded from the Dropbox site at <https://www.dropbox.com/sh/mwr7jr8dddkfojy/AABrqvPgmMEUN2JMGHdzo8N6a?dl=0>

Information is also available on the City and County of San Francisco's website at

<http://mission.sfgov.org/OCABidPublication/BidDetail.aspx?K=11225>

Fax your bid to (925) 803-4263 or email it to [gday@desilvagates.com](mailto:gday@desilvagates.com) to the attention of Estimator Garry Day. If you have questions for the Estimator, call at (925) 829-9220.

If you need LBE support services and assistance in obtaining bonding, lines of credit, insurance, necessary equipment, materials and/or supplies or related assistance or services for this project call the Estimator at (925) 829-9220. DGC is willing to breakout portions of work to increase the expectation of meeting the LBE goal.

At our discretion, 100% Payment and 100% Performance bonds may be required as a subcontract condition. This will be a PREVAILING WAGE JOB. DGC is an equal opportunity employer.



**FIND**  
Subcontractors, Vendors,  
and Suppliers



**REACH**  
Diverse Audiences of Various  
Ethnicity, Race, & Gender



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SBE Newspaper boasts a weekly readership of **75,000**  
SBE Delivers competent, competitive, and certified subcontractors,  
vendors, and suppliers  
**Contact us at 800-800-8534 or [sbe@sbeinc.com](mailto:sbe@sbeinc.com)**



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- 32 years of history in connecting Primes, Corporations and Agencies with Small, Minority-Owned, Women-Owned, Disabled Veteran-Owned and DBE firms.
- “Vetted” Database including businesses certified by federal, state or local jurisdictions
- National trade / focus publications to community businesses and stakeholders
- Expertise in Diversity Outreach to identify firms, promote outreach events, and handle registration details.
- Archived search results

**For more information contact:**

Small Business Exchange, Inc. • 795 Folsom Street, 1st Floor, San Francisco, CA 94107  
Phone: 415-778-6250 • Toll Free: 800-800-8534  
Fax: 415-778-6255 • Email: [sbe@sbeinc.com](mailto:sbe@sbeinc.com) • Website: [www.sbeinc.com](http://www.sbeinc.com)